

 **Criteria I : Curricular Aspects**

  **Key indicator : 1.4 Feedback System**

**The feedback system of the Institution comprises of the following:**

**A. Feedback collected, analysed and action taken and report made available on website**

**B. Feedback collected, analysed and action taken**

**C. Feedback collected and analysed**

**D. Feedback collected**

***E. Feedback not obtained***

**RESPONSE: OPTION A**

 **ANALYSIS REPORT FROM VARIOUS STAKEHOLDERS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **ACADEMIC YEAR** | **2016-17** | **2017-18** | **2018-19** | **2019-20** | **2020-21** |
| STUDENT | **Text, icon, whiteboard  Description automatically generated**  | **Text, icon, whiteboard  Description automatically generated** | **Text, icon, whiteboard  Description automatically generated** | **Text, icon, whiteboard  Description automatically generated** | **Text, icon, whiteboard  Description automatically generated** |
| TEACHER | **Text, icon, whiteboard  Description automatically generated** | **Text, icon, whiteboard  Description automatically generated** | **Text, icon, whiteboard  Description automatically generated** | **Text, icon, whiteboard  Description automatically generated** | **Text, icon, whiteboard  Description automatically generated** |
| EMPLOYER | **Text, icon, whiteboard  Description automatically generated** | **Text, icon, whiteboard  Description automatically generated** | **Text, icon, whiteboard  Description automatically generated** | **Text, icon, whiteboard  Description automatically generated** | **Text, icon, whiteboard  Description automatically generated** |
| ALUMINI | **Text, icon, whiteboard  Description automatically generated** | **Text, icon, whiteboard  Description automatically generated** | **Text, icon, whiteboard  Description automatically generated** | **Text, icon, whiteboard  Description automatically generated** | **Text, icon, whiteboard  Description automatically generated** |

**DEPARTMENT-WISE ACTION TAKEN REPORT**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **ACADEMIC YEAR** | **2016-17** | **2017-18** | **2018-19** | **2019-20** | **2020-21** |
| STUDENT |  |  |  |  |  |
| TEACHER |  |  |  |  |  |
| EMPLOYER |  |  |  |  |  |
| ALUMINI |  |  |  |  |  |

 **GC MEETING MINUTES**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Description**  | **Link** |
|  | GC Minutes  |  |